



Customer No. 01333

Attorney Docket No.: N81716LPK

IN THE UNITED STATES PATENT AND TRADEMARK OFFICEre Application of:  
Knut Behnke et al.**METHOD AND APPARATUS FOR  
PREVENTING FIRE IN PRINTING  
MACHINES**

U.S. Serial No.: 10/769,342

Filed: January 30, 2004

**Mail Stop - Amendments**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Group Art Unit: 2852

Examiner: Hoang X. Ngo

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*Carmen V Nersinger*  
Carmen V. Nersinger  
Date: *August 16, 2005*

Transmitted herewith is an amendment in the above-identified application:

 No additional fee is required. The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	26	MINUS	30	0	X 50	\$0
INDEP	13	MINUS	3	10	X 200	\$2,000
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 360	\$0
					<b>TOTAL</b>	<b>\$2,000</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge American Express Credit Card (see attached form PTO-2038) \$2,000.00

**A duplicate copy of this sheet is enclosed**

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

**A duplicate copy of this sheet is enclosed**

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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*Carmen V. Versinger*  
Date: *August 16, 2005*

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

In response to the Office Action dated May 31, 2005, please amend the above-identified Application, without prejudice, as follows:

**Amendments to/Listing of the Claims** are reflected in the listing of claims, which begin on page 2 of this paper.

**Remarks/Arguments** to begin on page 8 of this paper.

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